



2010 Citizens First WKU Scholarship

DESCRIPTION

This scholarship is promoted and supported by Citizens First. The scholarship is a funding mechanism to help one graduating senior from each of the following counties: Barren, Hart, Simpson, and Warren further their higher education by attending Western Kentucky University. Citizens First feels strongly that by assisting area students in furthering their education, they may return to become a positive, productive member of our community.

BASIC REQUIREMENTS

- Graduating Senior from Barren County High School or Glasgow High School enrolling full-time for 2010 fall semester at Western Kentucky University
- Graduating Senior from Caverna High School or Hart County High School enrolling full-time for 2010 fall semester at Western Kentucky University
- Graduating Senior from Franklin-Simpson High School enrolling full-time for 2010 fall semester at Western Kentucky University
- Graduating Senior from Greenwood High School, Warren Central High School, Warren East High School, or Bowling Green High School enrolling full-time for 2010 fall semester at Western Kentucky University
- Meet WKU's minimum grade point average requirements
- Retain a record of good citizenship

SELECTION PROCESS

Applicants will be reviewed by the Scholarship Selection Committee. This committee will be responsible for selecting each recipient.

The recipient will be notified prior to the end of the school year.

The recipient will be asked to have a publicity photo taken for the recognition of the achievements of this student.

DISBURSEMENT

One scholarship of \$500 per county will be paid to the WKU Scholarship Office for fall semester August 2010.



CITIZENS FIRST

Citizens First SCHOLARSHIP APPLICATION

This Scholarship is for \$500 and will be paid to the WKU Scholarship Office for fall semester August.

PLEASE TYPE OR PRINT IN INK

NAME _____

ADDRESS _____

SS# _____ PHONE _____ EMAIL _____

DOB _____ GENDER _____ MARITAL STATUS _____

MOTHER _____ OCCUPATION _____

FATHER _____ OCCUPATION _____

SIBLINGS (Name, Sex, Age, and Occupation)

COLLEGE PLANS

IN WHAT FIELD DO YOU PLAN TO MAJOR? _____

IF UNDECIDED, LIST YOUR PRESENT PREFERENCES IN ORDER

I. _____ II. _____ III. _____

IF YOU HAVE SELECTED YOUR PROFESSION OR OCCUPATION, LIST BELOW

PLEASE SUBMIT 2 LETTERS OF RECOMMENDATION — EXTRACURRICULAR AND SCHOOL RELATED —
IN SEALED ENVELOPES WITH THE APPLICATION. ONLY COMPLETE SCHOLARSHIP PACKETS
WILL BE CONSIDERED.

Return completed application to:

Attn: Kim Thomas
Citizens First
1065 Ashley Street, Suite 200
Bowling Green, KY 42103

APPLICATION DEADLINE IS March 1, 2010 FOR FALL SEMESTER

HIGH SCHOOL EDUCATION INFORMATION:

WHAT HIGH SCHOOL DO YOU ATTEND? _____

GRADUATION DATE _____ GPA _____

LIST YOUR MOST SIGNIFICANT HONORS, AWARDS

LIST YOUR EXTRACURRICULAR SCHOOL OR COMMUNITY ACTIVITIES

LIST YOUR WORK EXPERIENCE—Including employer, job description, duration, earnings (begin with current position)

EXPLAIN WHY RECEIVING THIS SCHOLARSHIP IS IMPORTANT TO YOU

TO BE COMPLETED BY THE APPROPRIATE SCHOOL OFFICIAL AFTER APPLICANT HAS COMPLETED THE PREVIOUS SECTIONS.

1. Please include current transcript
2. Number in applicant's graduating class _____
3. Applicant's rank (if known) _____
4. Grade point average _____ Scale used _____
5. American College Test Results (Please report in Standard Scores)
English _____ Math _____ Reading _____ Science Reasoning _____
Composite _____
6. SAT: Verbal _____ Math _____
7. Recommendation or remarks for the Scholarship Awards Committee

DATE _____ SIGNED _____
NAME _____
TITLE _____

8. Please list the school official(s) to be notified if scholarship is awarded.

(Name) (Title) (Address)

CONSENT FOR RELEASE OF STUDENT INFORMATION

I hereby give my permission to the Scholarship Awards Committee to publicly announce my special achievement. If such recognition involves reviewing my grade point average and scholastic record, this committee has my permission to use such information. I also authorize the Committee to share my application with any interested community club or organization for the purpose of awarding scholarships.

(Social Security Number) (Student's Signature)

(Date) (Parent's Signature—If Student Is Under 18 Years Of Age)